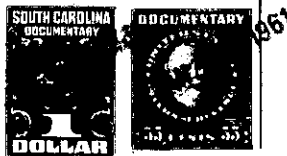


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



Know All Men by These Presents:

That I, M. W. Fore in the State aforesaid, in consideration of the sum of Two Hundred Fifty & NO/100 (\$250.00) - - - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Agnes B. Hunnicutt, her heirs and assigns forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 88, as shown on a Plat of Pinewood Estates by H. S. Brockman, Surveyor, dated November 7, 1958 and recorded in the R. M. C. Office for Greenville County in Plat Book MM, at Page 55, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Pinewood Drive, joint front corners of Lots Nos. 87 and 88 and running thence along the line of said lots, S. 20-25 E. 170 feet to iron pin; thence running with rear line of Lot 88, N. 69-58 E. 90 feet to iron pin rear corner of Lot 89; thence running with line of said lot, N. 20-25 W. 170 feet to iron pin on Pinewood Drive; thence running with Pinewood Drive, S. 69-58 W. 90 feet to iron pin at point of beginning.

NO residence to cost less than Ten Thousand (\$10,000.00) Dollars shall be erected on any lot; no residence shall be erected on lots nearer than thirty-five (35) feet to the front line; no residence shall be built on any lot unless said lot has 70 feet, or more, frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks; all lots to be used for residential purposes only.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay 1961 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th. day of January in the year of our Lord One Thousand Nine Hundred and Sixty -one

Signed, Sealed and Delivered in the Presence of

V. Earlene Watson

Johnny Ware

M W Fore (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina

Personally appeared before me Johnny Ware

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that he, with V. Earlene Watson witnessed the execution thereof.

Sworn to before me this 7th.

day of January A. D., 19 61
V. Earlene Watson (Seal)
Notary Public for South Carolina

Johnny Ware

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, V. Earlene Watson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Agnes B. Hunnicutt, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th.

day of January A. D., 19 61
V. Earlene Watson (Seal)
Notary Public for South Carolina

Aubrey C. Fore

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 11th day of January 19 61 at 3:34 M., No. #17392

7-9-6-1-1774